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### Latino Catholicism

## Transformation in America's Largest Church

[Princeton University Press](#) Discusses the growing population of Hispanic-Americans worshipping in the Catholic Church in the United States.

### Transforming Ministry Formation

[Paulist Press](#) A theological and practical exploration of ministry formation in the church today.

### Holy Spirit, The

## Setting the World on Fire

[Paulist Press](#) Reflects on the Holy Spirit in relation to the life of faith: the chapters consider how we become aware of the Holy Spirit's presence; review how the tradition of faith has interpreted the movement of the Holy Spirit; and detail what it means to discern and embrace the gift of the Holy Spirit.

### Mexican American Religions

## An Introduction

[Routledge](#) Mexican American Religions is a concise introduction to the religious life of Mexican American people in the United States. This accessible volume uses historical narrative to explore the complex religious experiences and practices that have shaped Mexican American life in North America. It addresses the religious impact of U.S. imperial expansion into formerly Mexican territory and examines how religion intertwines with Mexican and Mexican American migration into and within the United States. This book also delves into the particularities and challenges faced by Mexican American Catholics in the United States, the development and spread of Mexican American Protestantism and Pentecostalism, and a growing religious diversity. Topics covered include: Mesoamerican religions Iberian religion and colonial evangelization of New Spain The Colonial era Religion in the Mexican period The U.S.-Mexican War and the racialization of Mexican American religion Mexican migration and the Catholic Church Mexican American Protestants Mexican American Evangelical and Charismatic Christianity Mexican American Catholics in the twentieth and twenty-first centuries Curanderismo Religion and Mexican American civil rights Pilgrimage and borderland connections Mexican American Judaism, Islam, Mormonism, and Secularism Mexican American Religions provides an overview of this incredibly diverse community and its ongoing cultural contribution. Ideal for students and scholars approaching the topic for the first time, the book includes sections in each chapter that focus on Mexican American religion in practice.

### Latino Catholicism

## Transformation in America's Largest Church

[Libros Liguori](#) **Espanol: En esta version abreviada (y disponible tambien en Ingles) el reconocido autor y academico de Notre Dame, Timothy Matovina nos ofrece un resumen global de la vivencia que los latinos en E.E.U.U. han hecho del catolicismo desde el siglo XVI hasta nuestros dias y comparte, de la misma manera, informacion detallada de como la Iglesia Catolica de E.E.U.U., su creciente mayoria latina y la cultura americana se han ido transformando mutuamente. Catholicismo Latino: La transformacion de la Iglesia en Estados Unidos ha recibido respaldo significativo por parte del Catholic Sentinel, U.S. Catholic, Catholic Press Association y otros medios catolicos. Este libro, de estructura y contenido accesible, representa una lectura indispensable para aquellos que estan involucrados en el ministerio hispano. English: In this abridged version made available in both English and Spanish, renowned author and Notre Dame scholar Timothy Matovina provides a comprehensive overview of the Latino Catholic experience in America from the 16th century to today and offers the most in-depth examination to date of the significant ways the U.S. Catholic Church, its evolving Latino majority, and the American culture are mutually transforming one another. "Latino Catholicism: Transformation in America's Largest Church" has received important endorsements from the Catholic Sentinel, U.S. Catholic, Catholic Press Association and many other Catholic media. This highly accessible edition is a must read for Hispanic Ministries. Bio: English: Dr. Timothy Matovina is professor of theology and the executive director of the Institute for Latino Studies at the University of Notre Dame. His books include "Guadalupe and Her Faithful: Latino Catholics in San Antonio, from Colonial Origins to the Present" and Horizons of the Sacred: Mexican Traditions in U.S. Catholicism." Spanish: Dr. Timoteo Matovina tiene mas de treinta anos de experiencia sirviendo entre los catolicos hispanos. Ha dado presentaciones sobre temas pastorales y teologicos en numerosos diocesis, institutos pastorales y programas de formacion. Actualmente es Profesor de Teologia y Director Ejecutivo del Instituto de Estudios Latinos en la Universidad de Notre Dame, South Bend, Indiana.**

### Polarization in the US Catholic Church

## Naming the Wounds, Beginning to Heal

[Liturgical Press](#) It is no secret: the body of Christ in the United States is broken. While universality—and unity amid diversity—is a fundamental characteristic of Roman Catholicism, all-too-familiar issues related to gender, sexuality, race, and authority have rent the church. Healthy debates, characteristic of a living tradition, suffer instead from an absence of genuine engagement and dialogue. But there is still much that binds American Catholics. In naming the wounds and exploring their social and religious underpinnings, Polarization in the US Catholic Church underscores how shared beliefs and aspirations can heal deep fissures and the hurts they have caused. Cutting across disciplinary and political lines, this volume brings essential commentary in the direction of reclaimed universality among American Catholics.

### American Parishes

## Remaking Local Catholicism

[Fordham University Press](#) Parishes are the missing middle in studies of American Catholicism. Between individual Catholics and a global institution, the thousands of local parishes are where Catholicism gets remade. American Parishes showcases what social forces shape parishes, what parishes do, how they do it, and what this says about the future of Catholicism in the United States. Expounding an embedded field approach, this book displays the numerous forces currently reshaping American parishes. It draws from sociology of religion, culture, organizations, and race to illuminate basic parish processes, like leadership and education, and ongoing parish struggles like conflict and multiculturalism. American Parishes brings together contemporary data, methods, and questions to establish a sociological re-engagement with Catholic parishes and a Catholic re-engagement with sociological analysis. Contributions by leading social scientists highlight how community, geography, and authority intersect within parishes. It illuminates and analyzes how growing racial diversity, an aging religious population, and neighborhood change affect the inner workings of parishes. Contributors: Gary J. Adler Jr., Nancy Ammerman, Mary Jo Bane, Tricia C. Bruce, John A. Coleman, S.J., Kathleen Garces-Foley, Mary Gray, Brett Hoover, Courtney Ann Irby, Tia Noelle Pratt, and Brian Starks

## Our Catholic Children, Ministry with Hispanic Youth and Young Adults

[Our Sunday Visitor](#) Nearly 60 percent of all Catholics younger than eighteen are Hispanic. The numbers are clear. The voices and experiences of Hispanic young people are writing a new chapter in the history of the Church in this country. *Our Catholic Children: Ministry with Hispanic Youth and Young Adults* is a groundbreaking collection of essays, the result of several national conversations, bringing together the best research and analysis available to date on the most urgent realities that shape the lives of Hispanic Catholic young people. Hosffman Ospino, PhD is a researcher and an Associate Professor of Theology and Religious Education at Boston College, School of Theology & Ministry. Aproximadamente el 60 por ciento de todos los católicos menores de 18 años son hispanos. Los números hablan por sí mismos. Las voces y las experiencias de los jóvenes hispanos están escribiendo un capítulo nuevo en la historia de la Iglesia en este país. *Nuestros jóvenes católicos: Pastoral Juvenil Hispana en los Estados Unidos* es una colección de ensayos sin precedente, el resultado de varias conversaciones nacionales, que ofrece lo mejor de la investigación y el análisis actualizado sobre las realidades más urgentes que definen las vidas de los jóvenes católicos hispanos. Hosffman Ospino, PhD es investigador y profesor de teología y educación religiosa en la Escuela de Teología y Ministerio de Boston College.

## Christianities in Migration

### The Global Perspective

[Springer](#) This book migrates through continents, regions, nations, and villages, in order to tell the stories of diverse kinds of nomadic dwellers. It departs from Africa, en routes itself toward Asia, Oceania, Europe, and culminates in the Americas, with the territories of Latin America, Canada, and the United States. The volume travels through worn out pathways of migration that continue to be threaded upon today, and theologically reflects on a wide range of migratory aims that result also in diverse forms of indigenization of Christianity. Among the main issues being considered are: How have globalization and migration affected the theological self-understanding of Christianity? In light of globalization and migration, how is the evangelizing mission of Christianity to be understood and carried out? What ecclesiastical reforms if any are required to enable the church to meet present-day challenges?

## The Oxford Handbook of American Immigration and Ethnicity

[Oxford University Press](#) Scholarship on immigration to America is a coin with two sides: it asks both how America changed immigrants, and how they changed America. Were the immigrants uprooted from their ancestral homes, leaving everything behind, or were they transplanted, bringing many aspects of their culture with them? Although historians agree with the transplantation concept, the notion of the melting pot, which suggests a complete loss of the immigrant culture, persists in the public mind. The *Oxford Handbook of American Immigration and Ethnicity* bridges this gap and offers a comprehensive and nuanced survey of American racial and ethnic development, assessing the current status of historical research and simultaneously setting the goals for future investigation. Early immigration historians focused on the European migration model, and the ethnic appeal of politicians such as Fiorello La Guardia and James Michael Curley in cities with strong ethno-political histories like New York and Boston. But the story of American ethnicity goes far beyond Ellis Island. Only after the 1965 Immigration Act and the increasing influx of non-Caucasian immigrants, scholars turned more fully to the study of African, Asian and Latino migrants to America. This Handbook brings together thirty eminent scholars to describe the themes, methodologies, and trends that characterize the history and current debates on American immigration. The Handbook's trenchant chapters provide compelling analyses of cutting-edge issues including identity, whiteness, borders and undocumented migration, immigration legislation, intermarriage, assimilation, bilingualism, new American religions, ethnicity-related crime, and pan-ethnic trends. They also explore the myth of "model minorities" and the contemporary resurgence of anti-immigrant feelings. A unique contribution to the field of immigration studies, this volume considers the full racial and ethnic unfolding of the United States in its historical context.

## Building Bridges, Not Walls - Construyamos puentes, no muros

### Nourishing Diverse Cultures in Faith Alimentar a las diversas culturas en la fe

[Liturgical Press](#) Are you a leader, clergy or lay, in a Catholic parish wrestling with how to bridge the multiple ethnic, linguistic, and racial communities that increasingly comprise your parish? With these cultural backgrounds frequently come diverse perspectives on everything from how to communicate with each other to how to understand God. In addition, such cultural divisions all too often manifest differences in the access these communities have to parish decision-making structures. In *Building Bridges, Not Walls - Construyamos puentes, no muros*, John Francis Burke highlights the dramatic impact the growing Latino presence is having in parishes across the country, considers the theology of inculturation and intercultural ministry, and provides practical pastoral ministry suggestions on doing intercultural ministry. Includes full text in both English and Spanish. ¿Eres un líder, clérigo o laico que trabaja en una parroquia católica y que lucha todos los días por llegar a las diversas comunidades étnicas, lingüísticas y raciales cada vez más presentes en su parroquia? Estos grupos poseen como parte de su cultura diversas formas de ser y de pensar, desde cómo comunicarse con los demás hasta la misma concepción de Dios. Además, esas diferencias culturales a menudo implican una mayor o menor posibilidad de acceder a las estructuras de gobierno dentro de la parroquia. En *Construyamos puentes, no muros - Building Bridges, Not Walls*, John Francis Burke muestra el impacto tan grande que los latinos están teniendo en las parroquias del país; explica la teología de la inculturación y del ministerio intercultural; y ofrece sugerencias prácticas para quienes trabajan en este último. Incluye texto completo en Inglés y Español.

## Faith and Power

### Latino Religious Politics Since 1945

[NYU Press](#) Illuminates how religion has shaped Latino politics and community building Too often religious politics are considered peripheral to social movements, not central to them. *Faith and Power: Latino Religious Politics Since 1945* seeks to correct this misinterpretation, focusing on the post-World War II era. It shows that the religious politics of this period were central to secular community-building and resistance efforts. The volume traces the interplay between Latino religions and a variety of pivotal movements, from the farm worker movement to the sanctuary movement, offering breadth and nuance to this history. This illuminates how broader currents involving immigration, refugee policies, de-industrialization, the rise of the religious left and right, and the Chicana/o, immigrant, and Puerto Rican civil rights movements helped to give rise to political engagement among Latino religious actors. By addressing both the influence of these larger trends on religious movements and how the religious movements in turn helped to shape larger political currents, the volume offers a compelling look at the twentieth-century struggle for justice.

## The Future of Catholicism in America

[Columbia University Press](#) Catholics constitute the largest religious community in the United States. Yet most American Catholics have never known a time when their church was not embroiled in controversies over liturgy, religious authority, cultural change, and gender and sexuality. Today, these arguments are taking place against the backdrop of Pope Francis's progressive agenda and the resurgence of the clergy sexual abuse crisis. What is the future of Catholicism in America? This volume considers the prospects at a pivotal moment. Contributors—scholars from sociology, theology, religious studies, and history—look at the church's evolving institutional structure, its increasing ethnic diversity, and its changing public presence. They explore the tensions among members of the hierarchy, between clergy and laity, and along lines of ethnicity, immigration status, class, generation, political affiliation, and degree of religious commitment. They conclude that American Catholicism's future will be pluriform—reflecting the variety of cultural, political, ideological, and spiritual points of view that typify the multicultural, democratic society of which Catholics constitute so large a part.

## Opening the Field of Practical Theology

### An Introduction

[Rowman & Littlefield](#) *Opening the Field of Practical Theology* introduces students to practical theology through an examination of fifteen different approaches—ranging from feminist to liberationist, Roman Catholic to evangelical, Asian American to Latino/a. After an introduction to the field of practical theology and its broad range of practice today, the book features chapters written by leading experts in the discipline. Each chapter has an identical structure to facilitate comparison, covering historical context, key features and figures, norms and sources of authority, theory-practice, contexts, interdisciplinary considerations, areas of current and future research, and suggested readings. *Opening the Field of Practical Theology* is an ideal introduction to the field, highlighting the diverse ways practical theology is engaged today.

## Prophetic Obedience

## Ecclesiology for a Dialogical Church

Orbis Books

### Religion and American Cultures: Tradition, Diversity, and Popular Expression, 2nd Edition [4 volumes]

**ABC-CLIO** This four-volume work provides a detailed, multicultural survey of established as well as "new" American religions and investigates the fascinating interactions between religion and ethnicity, gender, politics, regionalism, ethics, and popular culture. • Comprises contributions from more than 100 top scholars covering a breadth of topics such as Día de los Muertos, Heathenry, Islam, Pentecostalism, roadside shrines, Sufism, Wicca, and Zen from a variety of interdisciplinary perspectives • Provides thought-provoking insights into religion's interactions with cultural backdrops throughout America, including in education, entertainment, the Internet, the environment, politics, and at home • Contains photographs and illustrations depicting a wide range of religious figures and activities as well as significant religious sites in the United States • Supplies an entire volume of primary source documents illustrating the religious diversity in American culture, including Cecil B. DeMille's essay "The Screen as Religious Teacher" as well as more conventional materials on Christian Science, the New Age, and Buddhism

### Latinas Crossing Borders and Building Communities in Greater Washington

### Applying Anthropology in Multicultural Neighborhoods

**Lexington Books** Latinas Crossing Borders and Building Communities in Greater Washington addresses the strategies used by Latina/o immigrants to adapt to the Washington, D.C. area. Contributors focus on models of collaboration and interaction in community institutions providing opportunity for activities that contribute to cultural knowledge and action./span

### Strangers and Friends at the Welcome Table

### Contemporary Christianities in the American South

**UNC Press Books** In this fresh and fascinating chronicle of Christianity in the contemporary South, historian and minister James Hudnut-Beumler draws on extensive interviews and his own personal journeys throughout the region over the past decade to present a comprehensive portrait of the South's long-dominant religion. Hudnut-Beumler traveled to both rural and urban communities, listening to the faithful talk about their lives and beliefs. What he heard pushes hard against prevailing notions of southern Christianity as an evangelical Protestant monolith so predominant as to be unremarkable. True, outside of a few spots, no non-Christian group forms more than six-tenths of one percent of a state's population in what Hudnut-Beumler calls the Now South. Drilling deeper, however, he discovers an unexpected, blossoming diversity in theology, practice, and outlook among southern Christians. He finds, alongside traditional Baptists, black and white, growing numbers of Christians exemplifying changes that no one could have predicted even just forty years ago, from congregations of LGBT-supportive evangelicals and Spanish-language church services to a Christian homeschooling movement so robust in some places that it may rival public education in terms of acceptance. He also finds sharp struggles and political divisions among those trying to reconcile such Christian values as morality and forgiveness—the aftermath of the mass shooting at Charleston's Emanuel A.M.E. Church in 2015 forming just one example. This book makes clear that understanding the twenty-first-century South means recognizing many kinds of southern Christianities.

### The Wiley Blackwell Companion to Latino/a Theology

**John Wiley & Sons** Latino/a Theology The one-volume Companion to Latino/a Theology presents a systematic survey of the past, present and future of Latino/a theology, introducing readers to this significant US theological movement. Contributors to the Companion include many established scholars of the highest caliber, together with some new and exciting voices within the various theological disciplines. A mixture of Catholic, Protestant, and Evangelical scholars, they discuss the publications and contributions of theologians who reflect from, and participate in, the faith and realities of US Latino/a communities. Providing unparalleled breadth and depth in the discussion of the key issues, each chapter begins with a summary of the theological publications and thought within Latino/a theology, and then proceeds to develop a constructive contribution on the topic. This invaluable and unique Companion, edited by one of the foremost Latino theologians currently working and writing in the field, is fully ecumenical, comprehensive, and wholly representative of the wide range of ecclesial and theological traditions. It will become both an important resource for scholars and an unparalleled introduction to the entire discipline.

### But I Don't Speak Spanish

### A Narrative Approach to Ministry with Young People

**Paulist Press** Presents a narrative approach to ministry with young people, emphasizing the narratives of today's U.S.-born and/or -raised Hispanic young people, based on the fundamental proposal: The function of ministry is to uncover and nurture the salvific narratives in the lives of the people in our communities.

### Faith and Spiritual Life of Young Adult Catholics in a Rising Hispanic Church

**Liturgical Press** This book carefully explores the claim that young adults (18 to 35) are leaving Catholicism in the United States. According to primary empirical research, many young adults stay and do so living their faith in engaged ways. Most, however, do not do it in the traditional context of the parish. Young adult Catholics are living their faith and spiritual life largely in small faith communities, ecclesial movements, faith-based affinity groups, at home, and through individual practice. The description of research findings is supplemented by commentaries from leaders in evangelization and young adult ministry, from both a theological and a sociological perspective. In a church that is more culturally diverse and increasingly Hispanic, this book offers key insights to better understand the spirituality of young adult Catholics today. Contributors include Mark M. Gray, Michal J. Kramarek, Claudia Avila Cosnahan, Allan Figueroa Deck, SJ, Hosffman Ospino, Darius Villalobos, Patricia Wittberg, SC, and Thomas P. Gaunt, SJ.

### The Histories of the Latin American Church

### A Handbook

**Augsburg Fortress Publishers** The unique political, ecclesial, social, and historical realities of Latin American nations create a variety of Christian expressions in each. Now, for the first time, a resource exists to help students and scholars understand the histories of Latin American Christianity. An ideal resource, this handbook is designed as an accompaniment to reading and research in the field. After a generous overview to the history and theology of the region, the text moves nation-by-nation, providing timelines, outlines, and substantial introductions to the politics, people, movements, and relevant facts of Latin American Christianity.

### Latino Protestants in America

### Growing and Diverse

**Rowman & Littlefield** Latino Protestantism is growing rapidly in the United States. Researchers estimate that by 2030 half of all Latinos in America will be Protestant. This remarkable growth is not just about numbers. The rise of Latino Protestants will impact the changing nature of American politics, economics, and religion. Latino Protestants in America takes readers inside the numbers to highlight the many reasons Latino Protestants are growing as well as the diversity of this group. The book brings together the best existing scholarship on this group with original research to offer a nuanced picture of Latino Protestants in America, from worship practices to political engagement. The narrative helps readers move beyond misconceptions about Latino religion and offers a window into the diverse ways that religion plays out in real life. Latino Protestants in America is an essential resource for anyone interested in the beliefs and practices of this group, as well as the implications for its growth and areas for further study.

## ÁSanto!

### Varieties of Latino/a Spirituality

[Orbis Books](#) An overview of Latino/a spiritualities today--Protestant, Catholic, Pentecostal, and non-Christian and the challenges they bring to Christian theology and ministry. Given the context of increasing religious pluralism and a burgeoning interest in religions, religiosity, and spirituality within the United States and the knowledge that by the mid-twenty-first century an estimated 100 million Americans will claim Latin origin, an understanding of the varieties of Latino/a spirituality becomes essential. This book focuses on the ways in which Latinos and Latinas participate in the pursuit and practice of the spiritual or "holy" santo as part of their lived religion. In seven chapters, Aponte explores various understandings of santo and its participation in daily life, rites of passage, and worship.

### Encyclopedia of Christianity in the United States

[Rowman & Littlefield](#) From the Founding Fathers through the present, Christianity has exercised powerful influence in America—from its role in shaping politics and social institutions to its hand in art and culture. The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play. This masterful multi-volume reference includes biographies of major figures in the Christian church in the United States, documents and Supreme Court decisions, and information on theology and theologians, denominations, faith-based organizations, immigration, art—from decorative arts and film to music and literature—evangelism and crusades, women's issues, racial issues, civil religion, and more.

### The Encyclopedia of the Stone-Campbell Movement

[Wm. B. Eerdmans Publishing](#) "Over ten years in the making, The Encyclopedia of the Stone-Campbell Movement offers for the first time a sweeping historical and theological treatment of this complex, vibrant global communion. Written by more than 300 contributors, this major reference work contains over 700 original articles covering all of the significant individuals, events, places, and theological tenets that have shaped the Movement. Much more than simply a historical dictionary, this volume also constitutes an interpretive work reflecting historical consensus among Stone-Campbell scholars, even as it attempts to present a fair, representative picture of the rich heritage that is the Stone-Campbell Movement."--BOOK JACKET.

### Latino Pentecostals in America

[Harvard University Press](#) Today 12.5 million U.S. Latinos self-identify as Protestant, and Assemblies of God is the destination for one out of four converts. Gastón Espinosa reveals the church's struggle for indigenous leadership, racial equality, women in the ministry, and immigration reform and shows why "Silent Pentecostals" are an activist voice in Evangelical politics.

### Los Protestantes: An Introduction to Latino Protestantism in the United States

### An Introduction to Latino Protestantism in the United States

[ABC-CLIO](#) Contradicting the widely held but false belief that all Latinos are Catholic, this book offers a concise one-volume introduction to America's Latino Protestants, the fastest growing segment of U.S. Protestantism today. • A graph charting the various types of Latino identification with Latino culture • A graph showing the implications of this identification for probable church attendance • An extensive bibliography of most published materials on Latino Protestantism since the mid-19th century

### Political Religion and Religious Politics

### Navigating Identities in the United States

[Routledge](#) Profound demographic and cultural changes in American society over the last half century have unsettled conventional understandings of the relationship between religious and political identity. The "Protestant mainline" continues to shrink in numbers, as well as in cultural and political influence. The growing population of American Muslims seek both acceptance and a firmer footing within the nation's cultural and political imagination. Debates over contraception, same-sex relationships, and "prosperity" preaching continue to roil the waters of American cultural politics. Perhaps most remarkably, the fastest-rising religious demographic in most public opinion surveys is "none," giving rise to a new demographic that Guterman and Murphy name "Religious Independents." Even the evangelical movement, which powerfully re-entered American politics during the 1970s and 1980s and retains a strong foothold in the Republican Party, has undergone generational turnover and no longer represents a monolithic political bloc. *Political Religion and Religious Politics: Navigating Identities in the United States* explores the multifaceted implications of these developments by examining a series of contentious issues in contemporary American politics. Guterman and Murphy take up the controversy over the "Ground Zero Mosque," the political and legal battles over the contraception mandate in the Affordable Health Care Act and the ensuing Supreme Court Hobby Lobby decision, the national response to the Great Recession and the rise in economic inequality, and battles over the public school curricula, seizing on these divisive challenges as opportunities to illuminate the changing role of religion in American public life. Placing the current moment into historical perspective, and reflecting on the possible future of religion, politics, and cultural conflict in the United States, Guterman and Murphy explore the cultural and political dynamics of evolving notions of national and religious identity. They argue that questions of religion are questions of identity -- personal, social, and political identity -- and that they function in many of the same ways as race, sex, gender, and ethnicity in the construction of personal meaning, the fostering of solidarity with others, and the conflict they can occasion in the political arena.

### Latino Pentecostal Identity

### Evangelical Faith, Self, and Society

[Columbia University Press](#) Of the thirty-seven million Latinos living in the United States, nearly five million declare themselves to be either Pentecostal or Charismatic, and more convert every day. *Latino Pentecostal Identity* examines the historical and contemporary rise of Pentecostalism among Latinos, their conversion from other denominations, and the difficulties involved in reconciling conflicts of ethnic and religious identity. The book also looks at how evangelical groups encourage the severing of ethnic ties in favor of spiritual community and the ambivalence Latinos face when their faith fails to protect them from racial discrimination. Latinos are not new to Pentecostalism; indeed, they have been becoming Pentecostal for more than a hundred years. Thus several generations have never belonged to any other faith. Yet, as Arlene M. Sánchez Walsh articulates, the perception of adherents as Catholic converts persists, eliding the reality of a specific Latino Pentecostal population that both participates in the spiritual and material culture of the larger evangelical Christian movement and imprints that movement with its own experiences. Focusing on three groups of Latino Pentecostals/Charismatics—the Assemblies of God, Victory Outreach, and the Vineyard—Sánchez Walsh considers issues such as the commodification of Latino evangelical culture, the Latinization of Pentecostalism, and the ways in which Latino Pentecostals have differentiated themselves from the larger Latino Catholic culture. Extensive fieldwork, surveys, and personal interviews inform her research and show how, in an overwhelmingly Euro-American denomination, diverse Latino faith communities—U.S. Chicano churches, pan-Latin American immigrant churches, and mixed Latin American and U.S. Latino churches—have carved out their own unique religious space.

### Latino Religions and Civic Activism in the United States

[Oxford University Press on Demand](#) Presenting 16 new essays addressing important issues, movements & personalities in Latino religions in America, this book aims to overthrow the stereotype that Latinos are politically passive & that their churches have supported the status quo, failing to engage in or support the struggle for civil rights & social justice.

### The Legacy of Vatican II

[Paulist Press](#)

### Who Shall Lead Them?

## The Future of Ministry in America

[Oxford University Press](#) The clergy today faces mounting challenges in an increasingly secular world, where declining prestige makes it more difficult to attract the best and the brightest young Americans to the ministry. As Christian churches dramatically adapt to modern changes, some are asking whether there is a clergy crisis as well. Whatever the future of the clergy, the fate of millions of churchgoers also will be at stake. In *Who Shall Lead Them?*, prizewinning journalist Larry Witham takes the pulse of both the Protestant and Catholic ministry in America and provides a mixed diagnosis of the calling's health. Drawing on dozens of interviews with clergy, seminarians and laity, and using newly available survey data including the 2000 Census, Witham reveals the trends in a variety of traditions. While evangelicals are finding innovative paths to ministry, the Catholic priesthood faces a severe shortage. In mainline Protestantism, ministry as a second career has become a prominent feature. Ordination ages in the Episcopal and United Methodist churches average in the 40s today. The quest by female clergy to lead from the pulpit, meanwhile, has hit a "stained glass ceiling" as churches still prefer a man as the principal minister. While deeply motivated by the mystery of their "call" to ministry, America's priests, pastors, and ministers are reassessing their roles in a world of new debates on leadership, morality, and the powers of the mass media. *Who Shall Lead Them?* offers a valuable snapshot of this contemporary clergy drama. It will be required reading for everyone concerned about the rapidly shifting ground of our churches and the health of religion in America.

## Crisis and Hope in Latin America

### An Evangelical Perspective

[William Carey Library](#) A thorough overview of Latin America's history, culture, social reality, & spiritual dynamics from an evangelical point of view. The challenges of post-conciliar Roman Catholicism, liberation theology, the charismatic movement contextualization, & social responsibility are explored. Taylor examines the implications of this information for missions in Latin America.

### Ripe Fields

[Church Publishing, Inc.](#)

## Hispanic American Religious Cultures

[ABC-CLIO](#)

### Hispanic/Latino Theology

### Challenge and Promise

[Fortress Press](#) U.S. Hispanic/Latino voices have emerged in the last ten years to become one of the strongest and most creative theological movements in the Americas. Fully ecumenical and organized in systematic, collaborative framework, this major volume features Hispanic theology's sources (the Bible, church history, cultural memory, literature, oral tradition, pentecostalism), loci (urban barrios, Puerto Rico, exile, liberation, social sciences, Latina feminists), and rich and vigorous expressions (mujerista theology, popular religion, theopoetics). *Hispanic/Latino Theology* not only celebrates the full flowering of U.S. Latino work, it also splendidly reveals the exciting possibilities and future shape of contextual theologies in close touch with the daily realities of struggling people.

## Transforming Parish Ministry

### The Changing Roles of Catholic Clergy, Laity, and Women Religious

[Crossroad Publishing Company](#)

### Religion and Democracy in the United States

### Danger or Opportunity?

[Princeton University Press](#) The United States remains a deeply religious country and religion plays an inextricably critical role in American politics. Controversy over issues such as abortion is fueled by opposition in the Catholic Church and among conservative Protestants, candidates for the presidency are questioned about their religious beliefs, and the separation of church and state remains hotly contested. While the examination of religion's influence in politics has long been neglected, in the last decade the subject has finally garnered the attention it deserves. In *Religion and Democracy in the United States*, prominent scholars consider the ways Americans understand the relationship between their religious beliefs and the political arena. This collection, a work of the Task Force on Religion and American Democracy of the American Political Science Association, thoughtfully explores the effects of religion on democracy and contemporary partisan politics. Topics include how religious diversity affects American democracy, how religion is implicated in America's partisan battles, and how religion affects ideas about race, ethnicity, and gender. Surveying what we currently know about religion and American politics, the essays introduce and delve into the range of current issues for both specialists and nonspecialists. In addition to the editors, the contributors are Allison Calhoun-Brown, Rosa DeLauro, Bette Novit Evans, James Gibson, John Green, Frederick Harris, Amaney Jamal, Geoffrey Layman, David Leal, David Legee, Nancy Rosenblum, Kenneth Wald, and Clyde Wilcox.

## Ministry Through the Lens of Evangelization

### Major Presentations from the North American Institute for Catholic Evangelization, July 9-12, 2003, Portland, Oregon

[USCCB Publishing](#) In this compendium of major presentations from the first North American Institute of Catholic Evangelization, the vital link between ministry and discipleship is examined and celebrated.